

# CHERINGTON PARISH COUNCIL

CHAIR: Cllr Mike Mitchell - Trull Farm - Tel: 01285 841413

CLERK: Richard Smith. Tel: 07884 265117

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## **COUNCILLORS ARE SUMMONED TO ATTEND CHERINGTON PARISH COUNCIL MEETING TO BE HELD AT A LOCATION and TIME TO BE CONFIRMED**

**TUESDAY JUNE 23<sup>rd</sup> 2020**

*DUE TO CURRENT GOVERNMENT RESTRICTIONS ON MEETING NUMBERS AND ATTENDEE MAKEUP, MEMBERS OF THE PUBLIC MAY SUBMIT QUESTIONS IN WRITING BUT ARE TEMPORARILY EXCLUDED FROM ATTENDANCE*

### **AGENDA**

- 25** To **RECEIVE** apologies for absence
- 26** To **RECEIVE** any Declarations of Interest
- 27** To **APPROVE** the minutes of the Parish Council meeting held on March 7<sup>th</sup> 2020
- 28** To **AGREE** the appointment of a Chairman for this Council Term
- 30** To **RECEIVE** updates and reports from District and County Councillors
- 31** To **RECEIVE** Clerk's report and any correspondence received
- 32** To **RECEIVE** an addendum website document, pursuant to the audit report
- 33** **Planning:**
- i) To **RECEIVE** a progress report on previous applications (19/01863/LBC, 19/01240/COMPLY and 19/00975/COMPLY) of agenda items **21/19** and (19/03994/FUL) of **20/20**.
  - ii) To **CONFIRM** response for application 20/01064/FUL for Yew Tree House. (See Addendum.)
- 34** **Financial Issues:**
- i) To **AGREE** payments in accordance with the Finance report
  - ii) To **AGREE** the financial position of the Car Park
  - iii) To **CONFIRM** the results of the internal Audit report
  - iv) To **APPROVE** the progress of the annual return and **COMPLETE** sign and date the exemption certificate, confirming that: "During the financial year 2019/20, the higher of this authority's gross income for the year or gross annual expenditure for the year did not exceed £25,000."
- 35** **Village Issues:**
- To **RECEIVE** updates, reports and insights into actions on village related issues:
- i) To **DISCUSS** arrangements for the Village Hall
  - ii) To **DISCUSS** arrangements for the Telephone Box
  - iii) To **AGREE** subject matter and authors for the Villager (July edition)
  - vi) To **DISCUSS** any further matters arising
- 36** **Councillors' submissions (for the September agenda.)**
- 37** To **AGREE** – the date of the next meeting – Tuesday the 8<sup>th</sup> of September at 6.00 pm

*Richard Smith – Parish Clerk*

*Issued: June 16<sup>th</sup> 2020*

